Jesus Christ foretold of in Old Testament Scripture

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Luke 24:25-27 (Christ's words are in **Bold** print)

25 Then he said unto them, *O fools, and slow of heart to believe all that the prophets have spoken:*

26 **Ought not Christ to have suffered these things, and to enter into his glory?**27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (KJV)

What Scriptures did Christ teach of when it was said by Him: "he expounded unto them in all the scriptures the things concerning himself"? Well we know it was all Old Testament Scripture because the New Testament had not been written yet. Below we supply some of the Old Testament Scriptures that foretold of Jesus Christ. Later on in this study, we have supplied the below Scriptures and indicate as to how each of them foretold of Jesus long before His birth into this world.

We see the promise that became fulfilled by Jesus Christ in:

Gen 3:15, Gen 22:18, Gen 26:4, Gen 49:10, Num 21:6-9, Num 24:17, Duet 18:15, Psm 16:9-10, Psm 22:all, specifically: Psm 22:14-16-18, Psm 132;11, Isa 7:14, Isa 9:6-7, Isa 40:10-11, Isa 50:6, Isa 52:13-15, Isa 53:all, Isa 60:21, Jer 23:5, Jer 33:14-15, Ezek 34:23, Ezek 37:25, Dan 9:25, Mic 5:2, Mic 7:20, Zech 6:12, Zech 9:9, Zech 9:10, Zech 12:8-10, Zech 13:7, Mal 3:1-4, Mal 4:2-6.

This list is not complete by any means, and if one were to take into account the more complicated Scriptures, the compound Scriptures, one would be able to enlarge this list geometrically, for the Old Testament was a promise of that which was to come. Jesus was that promise which did in fact come, and the New Testament is the record of the promise fulfilled and the future promises yet to come, but they all revolve around Almighty God's plan, purpose, and consummation of the eternal union between His children and Himself through Christ Jesus.

Below, we will supply the entire conversation that the above Scripture [Luke 24:25-27] was excerpted from. In it we see that Christ has appeared to Peter and others, after His resurrection, in a form of a person that they did not recognize as Jesus: "But their eyes were holden that they should not know him." [verse 16 below]. Jesus prodded them into telling Him what had just happened, ie: The crucifixion of the Son of God.

We see that Jesus was a little upset that they didn't remember that Jesus had told them He must die, but then that He would resurrect on the third day. They even seemed to give up hope when they said to the then 'disguised' Jesus: "But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done." [verse 21 below]. Jesus scolded them when He stated: "O fools, and slow of heart to believe all that the prophets have spoken" [verse 25 below]. And this scolding equally applies to those in our generation who deny that Jesus Christ was the true Messiah sent from God. Jesus is kind of saying that God even foretold of all this before it happened, then it happened exactly as it was prophesied to happen, and still yet people do not have faith and believe.

The complete discussion between Jesus and them:

Luke 24:12-27

- 12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
- 13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.
- 14 And they talked together of all these things which had happened.
- 15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.
- 16 But their eyes were holden that they should not know him.
- 17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?
- 18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
- 19 And he said unto them, **What things?** And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- 20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
- 21 But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done.
- 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- 23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
- 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.
- 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- 26 Ought not Christ to have suffered these things, and to enter into his glory?
- 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (KJV)

And now below we supply all of the verses that we referenced above as being a witness to the prophesied Jesus Christ, stated long before He was even born. In *italics* next to the chapter and verse, we supply a quick note on the relevance of the verse in regards to Jesus Christ. Remember all these Scriptures were written long before Jesus Christ was born. It would benefit the reader to go to each Scripture in their Bible and read the supplied verses in their proper context. For space considerations we will 'zero-in' on the specific verse as much as possible.

Gen 3:15 (The first prophecy in the Bible, Jesus was to be that seed of the woman) 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (KJV)

Gen 22:18 (Jesus was the promised seed of Abraham)

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. (KJV)

Gen 26:4 (In Jesus, the seed of Abraham through Isaac, the whole world is blessed)
4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; (KJV)

Gen 49:10 (The sceptre [scepter] denotes King, Shiloh means Peace; Jesus is the King of Peace) 10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. (KJV)

Num 21:6-9 (This was a 'type' of Jesus Christ, see [John 3:12-16])

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (KJV)

Num 24:17 (Jesus was a descendant of Jacob from Isaac, from Abraham; Jesus was the King from Israel)

17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. (KJV)

Deut 18:15 (Jesus was sent from God in the form of a man)

15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (KJV)

Ps 16:9-11 (Jesus was The Holy One whose resurrected body did not decay; He is now at the right hand of God forever)

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. (KJV)

Ps 22:all (The entire Psalm 22 is Christ on the cross, written 1000 years ahead of time)

Ps 22:1 (Christ's first words from the cross, God did not forsake Jesus, nor was Jesus implying so, but rather, Jesus was drawing our attention the this Psalm as He hung on the cross. Below we supply the New Testament Scripture were Jesus fulfills this Psalm)

1 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? (KJV)

Matt 27:46 (Prophecy fulfilled 1000 years later. Jesus uses pure Hebrew with one Aramaic verb) 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (KJV)

Ps 22:14 (Blood and water from Jesus' side. Bones out of joint from hanging on the cross) 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. (KJV)

Ps 22:16 (Christ's hands and feet pierced as He was nailed to the cross)

16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. (KJV)

Ps 22:18 (This was fulfilled with Jesus in [Luke 23:34] below. The psalms are dated to 1000B.C.) 18 They part my garments among them, and cast lots upon my vesture. (KJV)

Luke 23:34 (The prophecy fulfilled in Christ Jesus)

34 Then said Jesus, **Father**, **forgive them**; **for they know not what they do**. And they parted his raiment, and cast lots. (KJV)

Ps 132:11 (Jesus, the descendant of David would sit on the Heavenly Throne)

11 The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (KJV)

Isa 7:14 (Immanuel in Hebrew means: 'God with us'. Jesus Christ (Jehoshua Christos) means: 'God Savior', The Anointed One. These titles are in two different languages but are the same thing. Jesus is Immanuel - God with us. Below this Scripture we supply the fulfillment of it with Jesus Christ.)

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (KJV)

Matt 1:21 (self explanatory)

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (KJV)

Luke 1:30-35 (self explanatory)

- 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- 34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. (KJV)

Isa 9:6-7 (self explanatory)

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this. (KJV)

Isa 40:10-11 (self explanatory)

10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. (KJV)

Isa 50:6 (Jesus flogged [Matt 27:26]. Jesus mocked [Mat 27:29] Jesus spit upon [Mat 27:30]) 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. (KJV)

Isa 52:13-15 (Jesus was beaten much worse than was normal Roman punishment, but His blood covers us all as a cleansing before the Lord God)

- 13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.
- 14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:
- 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider. (KJV)

Isa 53:1-12 (Jesus would come appearing as a simple flesh man, not as the Mighty and Noble Son of God that He truly was)

- 1 Who hath believed our report? and to whom is the arm of the LORD revealed?
- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all.
- 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Isa 60:21 (Jesus is the Branch [Jer 23:5-6]. See next Scripture)

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. (KJV)

Jer 23:5-6 (self explanatory)

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (KJV)

Jer 33:14-15 (Jesus, the Branch, was a descendant of David)

14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (KJV)

Ezek 34:23 (Jesus is that Shepherd for all time, even over his ancestor David. See below Scripture) 23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. (KJV)

Matt 22:42-46 (Jesus is Lord over all, even David, His ancestor)

- 42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.
- 43 He saith unto them, How then doth David in spirit call him Lord, saying,
- 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
- 45 If David then call him Lord, how is he his son?
- 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions. (KJV)

Ezek 37:25 (Jesus, the ancestor of David would reign forever)

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. (KJV)

Ezek 37:24-25 (Jesus' ancestors being used to refer to Him. Only Jesus reigns eternally, this did not Jacob and David do. They died. Jesus died, resurrected and sits at the right (the power hand) hand of God on the throne. This Is not so of Jacob or David)

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. (KJV)

Dan 9:24-26

This is probably one of the more powerful witnesses that Jesus Christ was in fact The Messiah. This prophesies the exact year of Jesus Christ's crucifixion (who would not even be born for another four hundred and some odd years from the time of this writing).

Below, each week is seven years. In verse 25 you have seven weeks [seven sevens = 49 years] and three score and two weeks [62 weeks is 62 sevens = 434 years].

So you have: "that from the going forth of the commandment to restore and to build Jerusalem" till: "shall Messiah be cut off", is 69 weeks [69 sevens] = 483 years. The command to restore the Temple was given in 454 B.C. [Neh 2:1 &2:18].

Therefore, from the command to restore the Temple in 454 B.C. to the crucifixion of the Messiah in A.D. 29 you have exactly 483 years as prophesied. Below is that prophecy:

Dan 9:24-26

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of

the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. (KJV)

Micah 5:2 (Jesus was the one who "came out of thee")

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. (KJV)

Micah 7:18-20 (speaking of the Messiah Jesus Christ)

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. (KJV)

Zech 6:12-13 (self explanatory, Jesus is the BRANCH)

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD.

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. (KJV)

Zech 9:9 (The first Advent of Christ, fulfilled in [John 12:15-16] below)

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (KJV)

John 12:15-16 (Jesus fulfills the prophecy)

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. (KJV)

Zech 9:10 (The second Advent of Christ yet to be fulfilled, see [Rev19:11-16])

10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. (KJV)

Zech 12:8-10 (Second Advent, see [Rev 1:7-8])

8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. (KJV)

Zech 13:7 (Jesus is the Shepherd, the 12 Disciples were the sheep, fulfilled in [Matt 26:31 & 56] below)

7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. (KJV)

Matt 26:31

31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. (KJV)

Matt 26:56

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. (KJV)

Mal 3:1-4 (John the Baptist, in the spirit of Elijah, came before Jesus, see [Luke 1:13-17 & Luke 3:15-17])

- 1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
- 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:
- 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
- 4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. (KJV)

Mal 4:2-6 (Jesus is the Sun of Righteousness, the Bright and Morning Star*, the Star of David) 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

- 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
- 4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.
- 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
- 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. (KJV)

*NOTE: Satan also has copied the name "morning star."

Rev 22:16

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (KJV)

End of Old Testament, and the end of this study. God bless!

<u>Why I Believe!</u>: A beautiful story of the love for us that our Heavenly Father has for us. How would you answer this question?: "Why do I believe that Jesus Christ of Nazareth was the Messiah promised and sent from God to save the world from it's sin and fallen nature?"